Permit #F00026109

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00026109 **Type of Permit:** FILMING **Release Date:** 03/24/2010

Production Company TRESOR ENTERTAINMENT

Insured Company Name TRESOR ENTERTAINMENT

Contact Phone No. 1 323-649-8763
Contact Phone No. 2
Fax
Address 11400 W OLYMPIC BLVD, 16TH FLOOR
LOS ANGELES, California 90064

Production Title NTM

Type of Production TV Reality

Producer Ulla Hoeller

Director n/a n/a

1st AD n/a n/a

Production Manager Ulla Hoeller

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Ulla Hoeller
Primary Phone Mobile - 310-574-0546
Secondary Phone Office - 323-649-8763

Location Assistant n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $814.00

Number of Locations 3

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Summary Information — Location

Permit Number F00026109
Production Company TRESOR ENTERTAINMENT
Insured Company TRESOR ENTERTAINMENT
Production Title NTM

Location Manager Ulla Hoeller
Primary Phone Mobile - 310-574-0546
Secondary Phone Office - 323-649-8763

Location Address 8134 W 3rd St, Los Angeles, CA, 90048

Location Names

Location Type Store front

Location Description

Film Dates 3/24/2010 - 3/24/2010 12:00 - 15:00

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document Tresor.NTM.26109.AL.pdf

Equipment on Location

Type	Quantity
Camera cars	2
Vans	1

Personnel on Location

Type	Quantity
Cast	3
Crew	7
Spot Check	1

Filming Activities Handheld equipment; Interior Dialogue; Walk and talk; All on property;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note
No blocking of exits/entrances
No cabling or light set-ups
Spot check ok per Insp Owens

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Insured Company TRESOR ENTERTAINMENT
Production Title NTM

Location Manager Ulla Hoeller
Primary Phone Mobile - 310-574-0546
Secondary Phone Office - 323-649-8763

Location Address 42848 150th St E, Lancaster, CA, 93535

Location Names CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 3/25/2010 - 3/25/2010 07:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document FILM LOC MAP CLUB ED.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	2
Generator	1
Motor Homes	2

Personnel on Location

Type	Quantity
Cast	5
Crew	25

Filming Activities Exterior Dialogue; All on property;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note 0664-114 / No FSA required

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Summary Information — Location

Permit Number F00026109
Production Company TRESOR ENTERTAINMENT
Insured Company TRESOR ENTERTAINMENT
Production Title NTM

Location Manager Ulla Hoeller
Primary Phone Mobile - 310-574-0546
Secondary Phone Office - 323-649-8763

Location Address 8136 W 3rd St, Los Angeles, CA, 90048

Location Names

Location Type Cafe

Location Description

Film Dates 3/24/2010 - 3/24/2010 12:00 - 15:00

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Camera cars	2
Vans	1

Personnel on Location

Type	Quantity
Cast	3
Crew	7
Spot Check	1

Filming Activities Handheld equipment; Interior Dialogue; Walk and talk; All on property;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note
No blocking of exits/entrances
No cabling or light set-ups
Spot check ok per Insp Owens

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

Permit #F0026109

I certify that I am a representative of Tresor Ent US, LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby apoint FPU as Principal's agent as set forth herein.

Dated: 3/23/10

Tresor Entertainment US
Name of Principal

By:
Representative's Signature

Ulla Hoeller
Print Representative's Name

Producer
Representative's title

11400 W Olympic Bl #1600
LA, CA 90064
Principal's Address

323-649-8763
Principal's Telephone

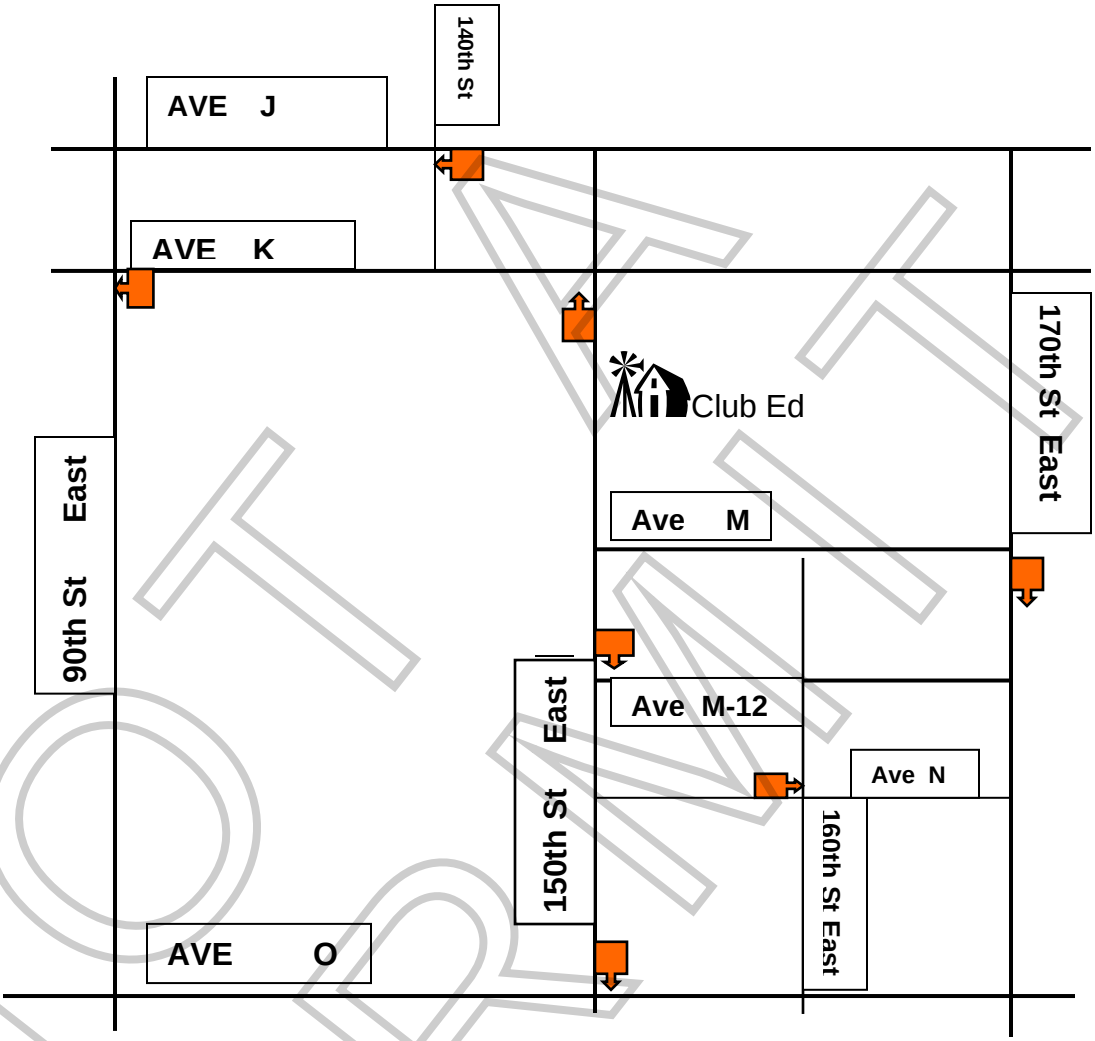
Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT

Permit #E00026109

SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

← TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

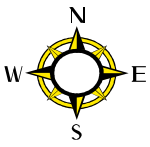
SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT

Permit #E00026109



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns